



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 3777

SERIAL NUMBER 10/521,814	FILING or 371(c) DATE 08/11/2006 RULE	CLASS 435	GROUP ART UNIT 1618	ATTORNEY DOCKET NO. 1768-134		
APPLICANTS Bipin C. M. Patel, Hitchin, Herts, UNITED KINGDOM; ** CONTINUING DATA ***** This application is a 371 of PCT/GB03/02919 07/04/2003 ** FOREIGN APPLICATIONS ***** EUROPEAN PATENT OFFICE (EPO) 02255107.1 07/22/2002 ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 02/24/2009						
Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No 35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Verified and Acknowledged <u>/D JONES/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY UNITED KINGDOM	SHEETS DRAWINGS 0	TOTAL CLAIMS 15	INDEPENDENT CLAIMS 3
ADDRESS ROTHWELL, FIGG, ERNST & MANBECK, P.C. 1425 K STREET, N.W. SUITE 800 WASHINGTON, DC 20005 UNITED STATES						
TITLE Conjugates of N-Hydroxypropymethacrylamide-Methacrylate Copolymer with Nuclide Activation Agent and/or Anti-Cancer Compounds						
FILING FEE RECEIVED 965	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit			